



*Damon Alexander, Chair*  
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*Randy Wilson*

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## **AGENDA**

### **CITIZENS ADVISORY COMMITTEE REGARDING MARIJUANA REGULATIONS**

**MONDAY, NOVEMBER 20, 2017, 5:00 P.M.**

**201 NORTH E STREET, 3RD FLOOR COUNCIL CHAMBERS**

**\*ENTRANCE ACCESSIBLE VIA THE 5<sup>TH</sup> LEVEL OF PARKING STRUCTURE\***

The City of San Bernardino recognizes its obligations to provide equal access to public services to those individuals with disabilities. Please contact Facilities Services (909-384-5244) 48 hours prior to the meeting with any requests for reasonable accommodation, to include sign interpreters.

### **CALL TO ORDER**

### **ROLL CALL**

### **PUBLIC COMMENTS:**

Public comments for the items on the agenda. Anyone who wishes to speak will be required to fill out a speaker card. There is a 3 minute limit per person for all comments.

### **ITEMS FOR REVIEW, DISCUSSION, AND TAKE POSSIBLE ACTION:**

1. Presentation on personal cultivation in Residential Zones and Marijuana Consumption in Public Areas – Gem Montes, IENORML (10 minute maximum)
2. Personal Cultivation in Residential Zones
  - a. Personal Cultivation Discussion Ordinance

3. Issues Regarding Marijuana Consumption/Smoking in Public Areas
  - a. Public Consumption Discussion Ordinance
4. Potential Creation of Subcommittees

**PUBLIC COMMENTS - ITEMS NOT ON AGENDA**

**ADJOURNMENT** - The Citizens Advisory Committee will be adjourned to the next regular meeting on November 27, 2017, at 5:00 P.M. in Council Chambers, 201 North E Street, Third Floor, San Bernardino, California.