

**CITY OF SAN BERNARDINO**  
Parks, Recreation & Community Services Department

**AGENDA**  
FOR THE  
REGULAR MEETING OF THE  
**SENIOR AFFAIRS COMMISSION**

**THURSDAY, FEBRUARY 09, 2017**

**9:30 AM**  
**OPEN SESSION**

FIFTH STREET SENIOR CENTER  
RM B AT 600 WEST 5<sup>TH</sup> STREET, SAN BERNARDINO, CA 92410 [WWW.SBCITY.ORG](http://WWW.SBCITY.ORG)



<b>Nellier Frazier</b>	<b>Shirley Harlan</b>
City Commissioner, Mayor's Appointee	Commissioner, WARD 4
<b>Vacant</b>	<b>Vera Campbell</b>
City Commissioner, Mayor's Appointee	Commissioner, WARD 5
<b>Vacant</b>	<b>Bernadette Jones</b>
City Commissioner (Alternate), Mayor's Appointee	Commissioner, WARD 6
<b>Bobbie Johnson</b>	<b>Imogene Body</b>
Commissioner, WARD 1	Commissioner, WARD 7
<b>VACANT</b>	<b>LaKeisha Jackson</b>
Commissioner, WARD 2	Community Service Center Supervisor
<b>Sandra Kurkoske</b>	
Commissioner, WARD 3	

**Welcome to a meeting of the Parks, Recreation & Community Services Department and the Senior Affairs Commission of the City of San Bernardino.**

*o The City of San Bernardino recognizes its obligation to provide equal access to public services to those individuals with disabilities. Please contact the Fifth Street Senior Center Supervisor (909-384-5430) two working days prior to the meeting for any requests for reasonable accommodation to include interpreters.*

*o All documents for public review are on file with the City Clerk’s Office located on the 2nd floor of City Hall, 300 North “D” Street, San Bernardino.*

*o Anyone who wishes to speak during public comment or on a particular item will be required to fill out a speaker slip. Speaker slips should be turned in to staff. Public comments for agenda items that are not public hearings will be limited to three minutes. Public comments for items that are not on the agenda will be limited to 2 minutes.*

*o Please turn off or mute your cell phone while the meeting is in session.*

**NOTICE TO COMMISSIONERS**

The Chairperson has requested that any Commissioner with a question on any item please contact LaKeisha Jackson prior to the meeting. You may telephone (909) 384-5435.

**CALL TO ORDER**..... Nellie Frazier, Liaison

**FLAG SALUTE / INVOCATION**

**ROLL CALL**

<b>Attendee Name</b>	<b>Present</b>	<b>Absent</b>	<b>Late</b>
City Commissioner, Nellie Frazier	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
City Commissioner, VACANT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
City Commissioner (Alternate), VACANT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Commissioner, Ward 1 Bobbie Johnson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Commissioner, Ward 2 VACANT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Commissioner, Ward 3 Sandra Kurkoske	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Commissioner, Ward 4 Shirley Harlan	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Commissioner, Ward 5 Vera Campbell	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Commissioner, Ward 6 Bernadette Jones	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Commissioner, Ward 7 Imogene Body	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Comm. Serv. Center. Supervise, LaKeisha Jackson	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**COMMISSIONERS UNABLE TO ATTEND THE COMMISSION MEETING, PLEASE CONTACT LAKEISHA JACKSON AT (909)384-5435. THANK YOU.**

**1. PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA**

This is the time set for anyone wishing to address the Commission. Any member of the public may address this meeting of the Senior Affairs Commission. Issues brought before the Commission at this time and not already on this agenda will not be discussed by the Commission but will be referred to staff for further study, research, action and/or placed on a future Commission Agenda. Speakers who wish to present documents to the Commission may hand the documents to the staff member responsible. Anyone, wishing to address the Commission please state your name and address for the record.

**2. APPROVAL OF MINUTES**

- A. Review minutes from November 2016.

**3. NEW BUSINESS**

- A. Meeting Time Change
- B. 2017 Goals
- C. SB Arts Night

**4. OLD BUSINESS**

- A. Short Commissioner Activity Report – All Commissioners
- B. City Wide Events
  - a) 2017 Senior Games
  - b) 2017 Ollie McDonald Senior Talent Showcase
- C. Senior Center Events – Lakeisha Jackson (packet form)

**5. ADJOURNMENT**

- A. That the Senior Affairs Commission be adjourned to the next regular meeting scheduled Monday, March 9, 2017 at TBD am at the Fifth Street Senior Center located at 600 West 5<sup>th</sup> Street, San Bernardino, CA 92410.